

**RECORD OF EXECUTIVE DECISION**

Date	Decision Maker	Decision	Reason(s) for Decision	Alternative Options Considered	Conflicts of Interest Declared <small>(and Dispensations granted by the Monitoring Officer)</small>	Consultation with relevant Ward Member(s)  Yes/No	Subject to Call-in?  Yes/No
21/01/2022	<b>Cllr A Porter</b>  <b>Portfolio Holder for Leisure and Tourism</b>	<b>To install a low cost 7kw EV charging point at Clacton Town Hall.</b>	<p>To support Council priorities in respect of carbon reduction initiatives.</p> <p>To promote use of electric vehicles by provision of necessary infrastructure.</p> <p>The delivery of High Quality Services, promoting modern, high quality buildings and facilities for customers and staff.</p>	N/A	N/A	N/A	Yes

**URGENT DECISIONS ONLY (If non-urgent go to “Agreement to Decision” below):-**

<b>GENERAL EXCEPTION APPLIES?</b> <small>(Rule 14 Access to Information Procedure Rules)</small>	YES/NO	If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee?	YES/NO
<b>SPECIAL URGENCY APPLIES?</b> <small>(Rule 15 Access to Information Procedure Rules)</small>	YES/NO	If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?	YES/NO
<b>EXEMPTION FROM CALL-IN APPLIES?</b> <small>(Rule 18i Overview and Scrutiny Procedure Rules)</small>	YES/NO	If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?	YES/NO
<b>URGENT &amp; OUTSIDE BUDGET OR POLICY FRAMEWORK?</b> <small>(Rule 6 Budget and Policy Framework Procedure Rules)</small>	YES/NO	If yes, why is it not practical to convene a quorate meeting of full Council?	
		If yes, has the Chairman of the relevant overview and scrutiny committee’s consent been obtained?	YES/NO

**AGREEMENT TO DECISION:-**

Signed:- ..... Decision Maker	Date:- 21/01/2022 .....	Delegated Power Reference (in Part 3 of the Constitution):- Sched 3 Part 3.33 item 4.2.1 .....
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**Original signed copy to be retained by Service.  
Electronic copy to be sent to Ian Ford and Katie Sullivan (Committee Services) for publication.**